

FIRST PRESBYTERIAN CHURCH

MARCH 8, 2020

10:30 a.m.

SECOND SUNDAY IN LENT

THE SERVICE FOR THE LORD'S DAY

*Please sign the Welcome Pad and pass it along the pew.
Turn off all cell phones, and refrain from using cameras during worship.
Let us prepare our hearts and minds to worship God.*

THE VISION OF GOD

VOLUNTARY: Variations on a Shape-note Hymn Samuel Barber (1910-1981)
John Alexander, organ

WELCOME & CONGREGATIONAL LIFE..... Danny Massie

* CALL TO WORSHIP

Leader : With what shall I come before the Lord,
and bow myself before God on high?

**People: Shall I come before him with burnt offerings,
with calves a year old?**

Leader : Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?

**People: Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?**

Leader : He has told you, O mortal, what is good;
and what does the Lord require of you

**All: but to do justice, and to love kindness,
and to walk humbly with your God?**

- Micah 6:6-8

* PROCESSIONAL HYMN: No. 645 – Sing Praise to God Who Reigns Above
(SEE PAGES 10 AND 11)

* PRAYER OF ADORATION

THE CONFESSION OF SIN

* CALL TO CONFESSION *and* PRAYER OF CONFESSIONDolly Jacobs

**Eternal and merciful God,
you have loved us with a love beyond our understanding,
and you have set us on paths of righteousness for your name's sake.
Yet we have strayed from your way;
we have sinned against you in thought, word, and deed,
through what we have done, and what we have left undone.
As we remember the lavish gift of your love
during this season of Lent,
we praise you and give you thanks that you forgive us yet again.
Grant us now, we pray, the grace to die daily to sin,
and to rise daily to new life in Christ,
who lives and reigns with you,
and in whose strong name we pray. Amen.**

A brief period of silence is reserved for personal confession.

* ASSURANCE OF PARDON

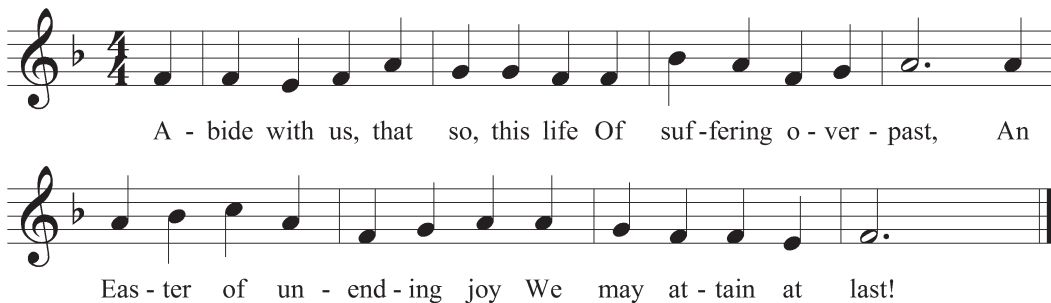
* THE PEACE

Leader: Since God has forgiven us in Christ, let us forgive one another.
The peace of Christ be with you.

People: **And also with you.**

As you share the good news of forgiveness in Jesus Christ, please offer one another these words: "The peace of Christ be with you."

CONGREGATIONAL RESPONSE: Lord, Who throughout These Forty Days.....ST. FLAVIAN



A - bid with us, that so, this life Of suf-fering o - ver - past, An
Eas - ter of un - end - ing joy We may at - tain at last!

WE HEAR GOD'S WORD

PRAYER FOR ILLUMINATION

THE WORD READ: *Ephesians 3:1-19*.....(SEE PAGE 11)

Reader: Joyce D'Arconte

Reader: This is the Word of the Lord.

Congregation: Thanks be to God.

A TIME FOR CHILDREN.....Keith Dove

ANTHEM: Out of the deep Wolfgang Amadeus Mozart (1756-1794)

Chancel Choir

Out of the deep have I called unto Thee, O Lord.
O Lord God, hear Thou my voice.
Oh let Thine ears consider well the voice of my complaint.
Lord, if Thou should'st markest all iniquities,
O my Lord, who then shall stand?
There is mercy with Thee and therefore shalt Thou be feared, Lord our God.
I look for the Lord, and my soul waiteth for Thee;
For in the word of the Lord put I all my trust.
From the early dawn until evening let Israel hope in God.
Trust in the Lord our God, and God's abundant grace
For with God there is plenteous redemption.
God shall redeem Israel from all sin.
Glory to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

- Psalm 130

THE WORD READ: *Genesis 22:1-19* (SEE PAGE 12)

Reader: This is the Word of the Lord.

Congregation: **Thanks be to God.**

SERMON: Abraham's Haunting Night Vision Danny Massie

WE RESPOND TO GOD'S WORD

* HYMN OF RESPONSE: No. 215 – What Wondrous Love Is This.....(SEE PAGE 13)

* AFFIRMATION OF FAITH.....Keith Dove

We believe that in the death of Jesus on the cross God achieved and demonstrated once and for all the costly forgiveness of our sins. Jesus Christ is the Reconciler between God and the world. He acted on behalf of sinners as one of us, fulfilling the obedience God demands of us, accepting God's condemnation of our sinfulness. In his lonely agony on the cross Jesus felt forsaken by God and thus experienced hell itself for us. Yet the Son was never more in accord with the Father's will. He was acting on behalf of God, manifesting the Father's love that takes on itself the loneliness, pain, and death that result from our waywardness. In Christ, God was reconciling the world to himself, not holding our sins against us. Each of us beholds on the cross the Savior who died in our place, so that we may no longer live for ourselves, but for him. In him is our only hope of salvation. Amen.

– from A Declaration of Faith

PRAYERS OF THE PEOPLE *concluding with the Lord's Prayer*

**Our Father, who art in heaven,
Hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.**

OFFERING

OFFERTORY: God So Loved the World Libby Larsen (b. 1950)
Chancel Choir

God so loved the world, that He gave His only begotten Son,
That who so believeth in Him should not perish but have everlasting life.

For God sent not his Son into the world to condemn the world;
But that the world through Him might be saved.

God so loved the world, that He gave His only begotten Son,
That who so believeth in Him should not perish but have everlasting life.
God so loved the world.

- John 3:16-17

* CONGREGATIONAL RESPONSE: Praise God, from Whom All Blessings Flow

OLD HUNDREDTH

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line. The music ends with a double bar line.

Praise God from whom all bles - sings flow; Praise
 God all crea - tures here be - low; Praise God a - bove, ye
 heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

* PRAYER OF DEDICATION

* RECESSIONAL HYMN: No. 518 – Your Only Son (SEE PAGE 14)

*As we bear the Word into the world, we turn to face the back doors of
the church as we hear the charge & benediction*

* BENEDICTION AND CHARGE Danny Massie

VOLUNTARY: Grand Dialogue du 5th Ton Louis Marchand (1669-1732)
John Alexander, organ



TODAY'S WORSHIP LEADERS

Danny Massie, Interim Pastor
Dolly Jacobs, Associate Pastor for Pastoral Care
Keith Dove, *Sid & Cathy Batts* Pastoral Resident
Joyce D'Arconte, Lay Reader
Lydia Hare, Acolyte
John Alexander, Director of Music and Principal Organist
Robert Wells, Director of Chancel Choir
Chancel Choir

"Sing Praise to God Who Reigns Above" Text: Taizé Community; Music: Jacques Berthier.
"Lord, Who throughout These Forty Days" Text: : Claudia F. I. Hernaman; Music: Day's *Psalter*.
"What Wondrous Love Is This" Text: American Folk Hymn; Music: Walker's *Southern Harmony*.
"Praise God from Whom All Blessings Flow" Text: Thomas Ken; Music: *Genevan Psalter*.
"Your Only Son" Text: Twila Paris; Music: Twila Paris.

* Let us rise in body or spirit.

Music reprinted by permission under OneLicense.net A-707283.

THE LITURGICAL COLOR PURPLE seen through the parament on the lectern and the pastors' stoles signifies the season of Lent.

DURING THE SEASON OF LENT preachers will engage "night scenes" from the Bible, remembering that Christ journeys with us in our own seasons of darkness, just as we journey together in these 40 days towards the cross and the empty tomb.

ABOUT THIS MORNING'S FLOWERS: The chancel flowers are given by James M. Chamblee to the glory of God and in loving memory of his father, H. M. (Mickey) Chamblee.

FLOWER DATES AVAILABLE – You can honor or remember a friend or family member by donating flowers for our Sunday morning worship service in the Sanctuary. The flowers are accompanied by a note in the bulletin explaining their significance. The following dates are open: May 17; July 26; August 23; December 27. Contact Carolyn Yow, 336.478.4768 or cyow@fpcgreensboro.org to learn more.

OUR 10:30 AM SANCTUARY WORSHIP SERVICE IS LIVE-STREAMED on the web, and can be accessed at fpcgreensboro.org/streaming-live, or via our Facebook page. You can also sign up for reminders and alerts at livestream.com/fpcgreensboro, and you can stream the service on mobile devices by installing the Livestream app (free account sign-in required).

DON'T ASSUME ... that the pastors know that you or other members are in the hospital or home with a lengthy illness. Please call the pastor-on-call at 336.908.8615 and let us know so that we can extend a hand in prayer and care.

PASTOR ON CALL: When church offices are closed and you have an emergency, call 336.908.8615. Leave a message with your phone number and the pastor on call will be in touch with you.

SIGN UP FOR EMAIL NEWS: You can sign up for our weekly E-News and our Thursday morning Sunday Preview at fpcgreensboro.org/connect/our-media.

THE SAFETY OF FPC members and visitors is a priority for our ushers and greeters, who receive training in Session-adopted procedures. Please let them know if you observe anything that might require their attention.

OVERFLOW PARKING: Our neighbor Hanes Lineberry allows us to use its parking lot for overflow on Sunday mornings and other occasions. Please do not park there if you see yellow "Funeral Parking" signs at the access points; that means a service or event is scheduled at the funeral home.

THE PARKING ASSISTANCE MINISTRY TEAM (PAM) has spaces on both sides of Greene Street reserved for our members and visitors with special needs. PAM volunteers can assist with guiding you to appropriate parking. If you are being driven to church, you may be dropped off at the Greene Street entrance while your driver parks.

THE MINISTRY OF MEMBERS – Membership in the Church of Jesus Christ is a joy and a privilege. It is also a commitment to participate in Christ's mission. A faithful member bears witness to God's love and grace and promises to be involved responsibly in the ministry of Christ's Church. *Such involvement includes:*

- proclaiming the good news in word and deed;
- taking part in the common life and worship of a congregation;
- lifting one another up in prayer, mutual concern, and active support;
- studying Scripture and the issues of Christian faith and life;
- supporting the ministry of the church through the giving of money, time and talents;
- demonstrating a new quality of life within and through the church;
- responding to God's activity in the world through service to others;
- living responsibly in the personal, family, vocational, political, cultural, and social relationships of life;
- working in the world for peace, justice, freedom, and human fulfillment;
- participating in the governing responsibilities of the church;
- and reviewing and evaluating regularly the integrity of one's membership, and considering ways in which one's participation in the worship and service of the church may be increased and made more meaningful.

(from the Book of Order)

IN MEMORIAM

Marion Moore Weatherly
March 4, 2020

Julie Anne Middleton
March 4, 2020

Cindy Brodax Schink
March 4, 2020

WE WELCOME YOU to the worship of God and to our community of faith. We are a church of growing disciples believing that worship is at the center of all we are and do as Christians.

IF YOU ARE A VISITOR, we encourage you to wear a name tag, available in the blue Welcome notebooks on your pew.

VISITORS AND MEMBERS, please sign the attendance pad in the Welcome notebooks. We care about how folks are doing and try to pay attention when our members haven't worshiped with us in a while. And please note the names of others on your pew and say "Hello!"

FAMILIES can find comfortable seating, a nursing screen, and a live feed of the service in the Myers Loyalty Room behind the Sanctuary. Parents must supervise children.

IF YOU HAVE CHILDREN, we offer ways to make worship meaningful for them:

Nursery care is provided for infants through age 4 on the **first floor of Mullin Life Center**. Our Child Protection Policy helps ensure our care is safe, loving and appropriate.

Children in Worship bags: Young children are invited to choose from an assortment of crayons, coloring books, and other activities to create their own worship bag for the service. These items are located on a cart in the Tower Room. Please ask an usher for assistance, if needed. Bags should be returned to the cart after the service.

Restrooms, including a family room, are located off the hallway behind the pulpit and chancel. We encourage young children to be accompanied by parents any time they leave the Sanctuary.

NEXT WEEK IN CHURCH SCHOOL

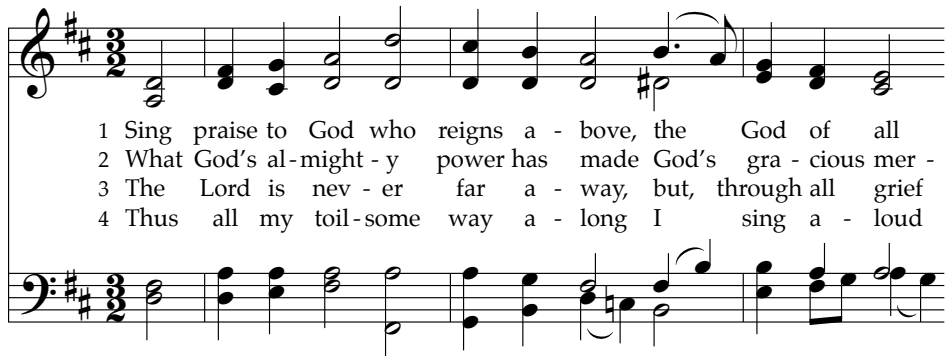
March 15, 9:15 a.m.

- **Kate Dunnavant** speaks in the Homebuilders and Faith Matters Class. Myers Loyalty Room, Smith 242.
- **"Working Through Tough Theological Issues"** continues, led by Sandie Gravett in YMBC, with the Agape Class joining. This series addresses some of the toughest theological questions of the 21st century, and how contemporary theologians grapple with them. Redhead Hall.
- **TED Talks Faith** – Bring your coffee from fellowship time to watch & discuss Victoria Gill's short talk, "What a nun can teach a scientist about ecology." Nate Sell will lead a discussion on what type of expertise is valued in our culture. All ages are welcome. Corl 305.
- **Seekers Class** begins a study of Paul's Letter to the Romans, led by Gerard Davidson. Vaughn Conference Room, Main 125.
- **Confirmation Parents** meet in Memorial 300, and Danny Massie leads the discussion, "Will You Devote Yourself to the Church's Fellowship?"

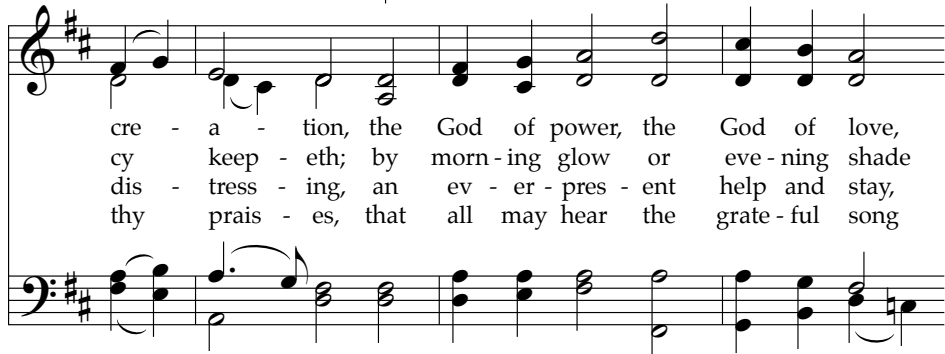
FELLOWSHIP IN THE WELCOME CENTER with coffee & snacks: 8:45-10:30 a.m., hosted by Janice "Smack" Mack.

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645 Sing Praise to God Who Reigns Above



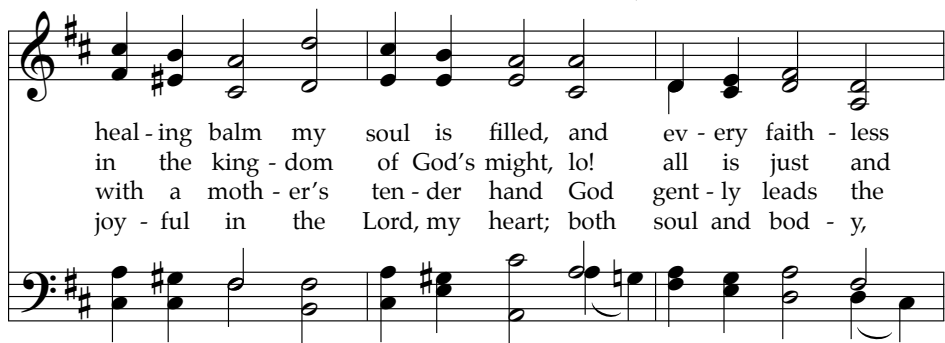
1 Sing praise to God who reigns a - bove, the God of all
2 What God's al-might - y power has made God's gra - cious mer -
3 The Lord is nev - er far a - way, but, through all grief
4 Thus all my toil - some way a - long I sing a - loud



cre - a - tion, the God of power, the God of love,
cy keep - eth; by morn - ing glow or eve - ning shade
dis - tress - ing, an ev - er - pres - ent help and stay,
thy prais - es, that all may hear the grate - ful song



the God of our sal - va - tion. With
God's watch - ful eye ne'er sleep - eth. With -
our peace and joy and bless - ing, as
my voice un - wea - ried rais - es. Be



heal - ing balm my soul is filled, and ev - ery faith - less
in the king - dom of God's might, lo! all is just and
with a moth - er's ten - der hand God gent - ly leads the
joy - ful in the Lord, my heart; both soul and bod - y,

The regal divine imagery here will not be new to most singers, but some may not expect the third stanza's image of God as mother. Yet it is part of God's self-description in Isaiah 66:13. This Bohemian Brethren tune resembles both Genevan psalm tunes and French folk songs.

mur - mur stilled:
 all is right: to God all praise and glo - ry!
 cho - sen band:
 take your part:

Ephesians 3:1-19

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him. I pray therefore that you may not lose heart over my sufferings for you; they are your glory.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Genesis 22:1-19

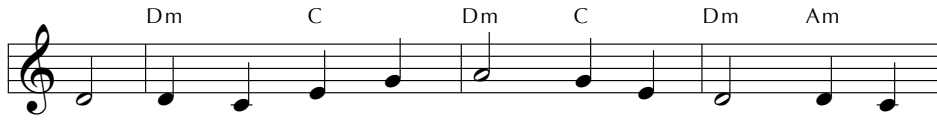
After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you."

So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son.

But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The angel of the Lord called to Abraham a second time from heaven, and said, "By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice." So Abraham returned to his young men, and they arose and went together to Beer-sheba; and Abraham lived at Beer-sheba.

What Wondrous Love Is This 215



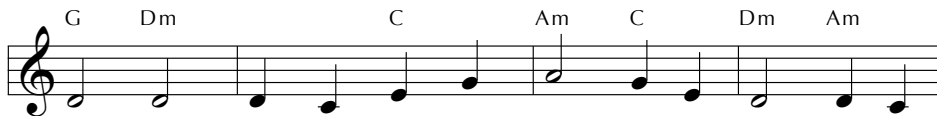
1 What won - drous love is this, O my soul, O my
 2 When I was sink - ing down, sink - ing down, sink - ing
 3 To God and to the Lamb, I will sing, I will
 4 And when from death I'm free, I'll sing on, I'll sing



soul, what won - drous love is this, O my soul! What
 down, when I was sink - ing down, sink - ing down, when
 sing, to God and to the Lamb, I will sing; to
 on; and when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of
 I was sink - ing down be - neath God's righ - teous
 God and to the Lamb who is the great I
 when from death I'm free, I'll sing and joy - ful



bliss to bear the dread - ful curse for my soul, for my
 frown, Christ laid a - side his crown for my soul, for my
 AM, while mil - lions join the theme, I will sing, I will
 be, and through e - ter - ni - ty, I'll sing on, I'll sing



soul, to bear the dread - ful curse for my soul!
 soul, Christ laid a - side his crown for my soul!
 sing; while mil - lions join the theme, I will sing!
 on; and through e - ter - ni - ty, I'll sing on.

With its ballad-like repetitions before and after each stanza's central narrative lines, this meditative text needs performance in order to be effective. Its haunting melody proves the means of convincing us that the only adequate response to "wondrous love" is to "sing on."

Your Only Son

Lamb of God



1 Your on - ly Son, no sin to hide, but you have
 2 Your gift of love, we cru - ci - fied; we laughed and
 3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
 scorned him as he died; the hum - ble King we named a
 brought me to your side to be led by your staff and



sod, and to be - come the Lamb of God.
 fraud and sac - ri - ficed the Lamb of God.
 rod, and to be called a lamb of God.

Refrain

O Lamb of God, sweet Lamb of God, I love the



ho - ly Lamb of God! O wash me in his pre - cious



blood, my Je - sus Christ, the Lamb of God.

John the Baptist calls Jesus "the Lamb of God" when he sees Jesus coming for baptism at the Jordan River (John 1:29, 36). Sacrificial lamb references appear in Acts 8:32 (quoting Isaiah 53:7) and 1 Peter 1:19 as well as in twenty-eight triumphant "Lamb" mentions in Revelation.



COMING UP

AT FIRST PRESBYTERIAN

MARCH 8-15, 2020 • MORE AT FPCGREENSBORO.ORG

TODAY



LENTEN DEVOTIONALS AVAILABLE in Welcome Center, Tower Room, and MLC. **CHILDREN'S WEEKLY DEVOTIONALS** are handed out during the Children's Message.

YOUTH LENTEN YOGA – Virginia Gilmer Room. 6:30-7:15 pm is beginner's yoga, led by certified instructor Nathan Vercaemert, with a weekly Lenten intention. Small group following yoga, 7:15-7:45 pm. Bring a yoga mat and wear comfortable exercise attire. Registration is needed (fpcgreensboro.org/signup), \$5 per class, pay at the weekly sessions.

MONDAY

BOOK CLUB 10:30 am, Solarium: Dalia Sofer's *September of Shiraz*, facilitated by Neil Dunnivant.

LENTEN STUDY OF MATTHEW 25 continues; Mondays, 5:30-6:45 pm, Solarium, led by Rev. Frank Dew and assisting FPC staff. Last fall, FPC joined the PC(USA) Matthew 25 vision, committing to Jesus' call in Matthew 25:31-46 by focusing on revitalization efforts within our congregation; dismantling racism; and eradicating systemic poverty. *This week: Matthew 25:1-30, Two Parables.*

TUESDAY

BOOK CLUB 1:30 pm, Garden Room, Lisa Wingate's *Before We Were Yours*; facilitated by Helen Harling.

WEDNESDAY

VESPERS – 6 pm, Memorial Chapel. Speaker: Alexandra Mauney, Parable of the Great Banquet.

FELLOWSHIP SUPPER – Fried chicken, potato salad, banana pudding. Children's alternative available. 5-6:30 pm, Mullin Life Center. **TICKETS:** Receptionist@fpcgreensboro.org or 336.478.4799.

THU FRI SAT



Thursday presale, 6-8 pm, \$10/door tonight only. *Friday*, 8:30 am-7 pm. *Saturday*, 7:20 am-noon, most items half-price. fpcgreensboro.org/consignment

EARLY-BIRD REGISTRATION FOR SUMMER CAMPS

continues online at
[fpcgreensboro.org/
summercamps](http://fpcgreensboro.org/summercamps).

CELEBRATING LIGHT & NATURE

MARCH 22 & 29 – Drop by the Life Center (a half-hour before and after 10:30 worship) for a 10-minute history and explanation of FPC's three Tiffany-style stained-glass windows, presented by Kitty Robison. Arranged by the Paisley Travelers as a preview of their upcoming day trip: *see below, and stop by their table at Fellowship Time.*

PAISLEY TRAVELERS DAY TRIP – Thursday, April 23, starting with *Painting with Color and Light*, an exhibit of Tiffany glass at Reynolda House in Winston-Salem, and then the Spectacular Spring Tulip Bloom at Paul J. Ciener Botanical Garden in Kernersville. \$35 covers transportation, admission, and guided tours at both locations. RSVP by April 9: send a check payable to FPC 55+ Travel Group to Dolly Jennings, 202 N. Holden Road, Greensboro, NC 27410. *More info: dj6871@gmail.com or 336.854.2663.*

OUTREACH OPPORTUNITIES



HELP MEET OUR LENTEN GOAL of 5,000 pounds of canned goods by Easter!

As of last Monday, we were at 1,694 pounds. Look for the Hoke-O-Meter in the Welcome Center today.

MEALS ON WHEELS NEEDS YOUR HELP! Third Wednesday of each month. We need two people to take over a regular route, 9:30-11 am. Contact Linda Allen, liallen1@yahoo.com or 336.549.3367.

NEXT SUNDAY



MARCH MADNESS FOR MINISTRY

– pairings announced; entry deadline is noon, March 19; challenge will not include play-in games. \$10/entry, winner picks ministry

to receive the pot. Register at fpcgreensboro.org/marchmadness (you can also leave a paper bracket at the reception desk).

MARCH 15 & 16

SOCIAL JUSTICE ADVOCACY TRAINING with Rev. with Jimmie Hawkins, at Alamance Presbyterian Church. \$10/day, **REGISTER BY MONDAY** at www.salempresbytery.org/advocacy-day-registration.html

MARCH 21

BACH CONCERT with Andrew Willis and John Alexander, 7:30 pm, Sanctuary. Free.

MARCH 23

THE CROSS AND THE LYNCHING TREE – Neil Dunnivant leads a discussion, 5:30-7 pm, Double Oaks on Mendenhall Street.